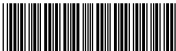


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|---|--|--|
| Issue Classification  | Application/Control No. 10530481 | Applicant(s)/Patent Under Reexamination HOSHIBA ET AL. |
| | Examiner DAVID J PARSLEY | Art Unit 3643 |

| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | | | | |
|--------------------|-----------------------------------|----------|--|--|--|------------------------------|---|---|---|---------------------|-------------|--|--|--|--|--|--|--|
| CLASS | | SUBCLASS | | | | CLAIMED | | | | | NON-CLAIMED | | | | | | | |
| 119 | | 71 | | | | A | 0 | 1 | K | 9 / 00 (2006.01.01) | | | | | | | | |
| CROSS REFERENCE(S) | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | | | | | | | | | |
| 119 | 72 | | | | | | | | | | | | | | | | | |
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| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant <input type="checkbox"/> CPA <input type="checkbox"/> T.D. <input type="checkbox"/> R.1.47 | | | | | | | | | | | | | | | |
|---|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 17 | 7 | | | | | | | | | | | | |
| 2 | 3 | 18 | 6 | | | | | | | | | | | | |
| 3 | 9 | 19 | 14 | | | | | | | | | | | | |
| 4 | 10 | 20 | 21 | | | | | | | | | | | | |
| 5 | 11 | 21 | 22 | | | | | | | | | | | | |
| 6 | 12 | | | | | | | | | | | | | | |
| 7 | 13 | | | | | | | | | | | | | | |
| 8 | 15 | | | | | | | | | | | | | | |
| 9 | 16 | | | | | | | | | | | | | | |
| 10 | 17 | | | | | | | | | | | | | | |
| 11 | 18 | | | | | | | | | | | | | | |
| 12 | 19 | | | | | | | | | | | | | | |
| 13 | 20 | | | | | | | | | | | | | | |
| 14 | 4 | | | | | | | | | | | | | | |
| 15 | 5 | | | | | | | | | | | | | | |
| 16 | 6 | | | | | | | | | | | | | | |

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| NONE | | Total Claims Allowed: | |
| (Assistant Examiner) | | 21 | |
| (Date) | | | |
| /DAVID J PARSLEY/ Primary Examiner Art Unit 3643 | | 9-17-09 | O.G. Print Claim(s) |
| (Primary Examiner) | | (Date) | O.G. Print Figure |
| | | 1 | 1 |